

3) Reflection on the connections between faith and scholarship (with an emphasis on the identity of Messiah University)

PROMPT: What opportunities and challenges derive from an institutional identity that is welcoming of scholars from a broad range of Christian churches yet remains rooted in the Anabaptist, Pietist and Wesleyan traditions?

READING LIST

*Jacobsen, Douglas and Rodney J. Sawatsky. *Gracious Christianity: Living the Love We Profess*. Baker Academic, 2006.

Olson, Roger E. _____ *The Pietist Vision of Christian Higher Education*, edited by Christopher Gehrz, InterVarsity, 2015, pp. 100-106.

Outler, Albert C. _____ *Wesleyan Theological Journal*, vol. 20, no. 1, 1985, pp. 7-